



CHAIRMAN'S DINNER

Honoring Thomas V. Jones
June 6, 2009



Global Sponsor

- Two tables of 10 (premier seating)
- Full page ad in Tribute Program
- Two one-year memberships in the Council at the International Circle level. (\$7,000 value. For new members or may be gifted)

_____ **Yes, I would like to be a Global Sponsor\$25,000**

International Sponsor

- One table of 10 (premier seating)
- Half page ad in Tribute Program
- A one-year membership in the Council at the International Circle level. (\$3,500 value. For new members or may be gifted)

_____ **Yes, I would like to be an International Sponsor\$10,000**

Continental Sponsor

- One table of 10
- Quarter page ad in Tribute Program
- A one-year membership in the Council at the Patron level. (\$700 value. For new members or may be gifted)

_____ **Yes, I would like to be a Continental Sponsor\$5,000**

Table Sponsor

Please reserve me _____ tables of ten at \$3,000 each

Individual tickets

Please reserve me _____ tickets at \$300 each

We are unable to attend but would like to contribute to the Council \$ _____

Tribute Program

_____ Back cover.....	\$5,000	_____ Half page.....	\$1,250
_____ Inside covers.....	\$3,000	_____ Quarter page.....	\$750
_____ Full page.....	\$2,000	_____ Business card.....	\$300

Deadlines and Ad specifications

Deadline for delivery of ad/copy May 11, 2009

Ad dimensions: Full page 7 1/2" x 10"; Half page 7 1/2" x 4 3/4"; Quarter page 3 3/4" x 4 3/4".
E-mail copy or designed ads in digital format to dcowgill@lawac.org. We will assist with the preparation of your message. Please contact with exact requirements. Logos to be in digital format.
Mechanical Requirements: CMYK, no bleed, all fonts outlined, file flattened, resolution no less than 300 dpi
Acceptable file formats: eps, tiff, pdf, jpg. Hard copy color proof required with digital file.

Name _____ Business name _____
 Contact Address _____ City _____ State ____ ZIP _____
 Phone contact: Home _____ Business _____ Cell _____
 E-mail _____
 Credit Card Number _____ Expiration Date _____ Call: (213) 628-2333
 Card Type (please circle) Visa MasterCard Amex Fax: (213) 628-1057
 Signature _____ Write: 345 S. Figueroa St.
 Los Angeles, CA 90071